



INDIAN WATER WORKS ASSOCIATION

MUMBAI CENTRE

IWWA, H. Q. Pipeline Road, BMC Compound, Vakola, Santacruz (E), Mumbai - 400 055.
Tel. : 2667 2665 / 2667 2666, Email - iwwamc@gmail.com, Web Site : www.iwwamumbai.info

Er. Maniessha Palande
Hon. Chairperson

Er. K. B. Wadhavane
Hon. Vice Chairman

Er. P. B. Dalvi
Hon. Secretary

Er. S. M. Vaidya
Hon. Jt. Secretary

Er. S. A. Pawar
Hon. Jt. Secretary

Er. A. S. Gadge
Hon. Treasurer

Er. U. L. Naykodi
Hon. Jt. Treasurer

Er. U. N. Paranjpe
Head RWH Cell

Er. N B Saraiya
Hon. Water Mentor

Er. R. B. Bamble
Ex. Hon. Chairman

Dr. Ulhas Naik
Advisor

Members

Er. Dilip Sonwane
Mr. Mohan Matsye
Er. Deepak Sawant
Dr. Nitin Mukadam
Er. Anand Deodhar

Co-opted Members

Er. G N Ganla
Er. A P Nirbhavane
Dr. Pardeep Kalbar
Mr. M M Shewale

HQ Nominee

Er. G. V. Patade

Invitees

Er. Ajay Wankhede
Dr. Smita Patil
Prof. Pooja Somani.
Er. V V Valsangkar

ELECTION NOTIFICATION

ELECTION OF 6 MEMBERS ON THE MANAGING COMMITTEE OF MUMBAI CENTRE FOR THE YEARS 2025 – 2027.

As directed by Hon. Secretary, IWWA Mumbai Centre vide Email dated 15th March 2025, to start the process to hold the elections for the 6 posts of Members on the Managing Committee of IWWA Mumbai Centre for the period 2025 – 2027. The Managing Committee has requested the undersigned to start the procedure of holding the elections, hold the elections and submit the results to the Managing Committee of Mumbai Centre in reasonable time, appointing the undersigned as **ELECTION OFFICER**.

Therefore, by virtue of the Power Delegated to me, I hereby invite nominations from **Eligible Members of MUMBAI CENTRE** of Indian Water Works Association for filling up the **6 NOS. POSTS OF MANAGING COMMITTEE MEMBERS FOR THE YEARS 2025 – 2027**.

REVISED TIME FRAME FOR ELECTIONS

1	Date of issue of Notification along with Nomination Form Display on HQ notice board & on Website of Mumbai Centre	20/04/2025
2	Receipts of duly filled up Forms (up to 16:00 hrs.)	10/05/2025
3	Scrutiny of Nomination Forms (after 16:00 hrs.)	10/05/2025
4	Display names of Eligible Candidates on HQ Notice Board & on web site (at 17:00 hrs)	12/05/2025
5	Withdrawal of Nomination by Candidate (up to 16:00 hrs)	19/05/2025
6	Display Final list of Candidates contesting Elections on HQ Notice board & web site(at 17:00 hrs)	22/05/2025
7	Elections will be held between 10:00 hrs to 16:00 hrs At IWWA HQ Conference hall at Vakola, Santacruz (east) Mumbai – 400055	14/06/2025
8	Counting of votes & declaring Results (after 16:00 hrs)	16/06/2025

Results will be displayed on HQ Notice Board & Mumbai Centre's website also.



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Er. V V Valsangkar.

The format of Nomination Form is enclosed herewith. The same shall be send back duly Filled In & Duly Signed by Proposer & the Nominee along with a brief BIODATA of Proposed Nominee(not exceeding 20 typed lines), so as to reach "The Election Officer, Mumbai Centre, Indian Water Works Association, Pipe Line Road, Vakola, Santacruz(east), Mumbai 400055" on or before 10th May 2025, by 16:00 hrs, either by Hand Delivery or by Post in a Sealed Envelope Super scribed "Nomination Form for Election Of managing Committee Members on IWWA Mumbai Centre for Years 2025 – 2027".

**NOMINATIONS RECEIVED AFTER DUE DATE & TIME WILL NOT
BE ENTERTAINED UNDER ANY CIRCUMSTANCES OR EXCUSES.**

DATE:15/04/2025

**(ULHAS NAIK)
ELECTION OFFICER, IWWA, MUMBAI.**

NOMINATION FORM

DATE:

TO
THE ELECTION OFFICER,
INDIAN WATER WORKS ASSOCIATION,
MUMBAI CENTRE,
PIPE LINE ROAD, BMC COMPOUND,
VAKOLA, SANTACRUZ (EAST)
MUMBAI –400055.

SIR,

I NOMINATE ER. -----
(NAME IN FULL & IN CAPITAL OF THE CANDIDATE), AS A CANDIDATE FOR THE POST OF
MANAGING COMMITTEE MEMBER FOR THE YEARS 2025 – 2027.

PROPOSED BY

SIGNATURE-----MEMBERSHIP NO. -----

NAME-----

ADDRESS-----

CONSENT LETTER

TO
THE ELECTION OFFICER,
INDIAN WATER WORKS ASSOCIATION,
MUMBAI CENTRE,
PIPE LINE ROAD, BMC COMPOUND,
VAKOLA, SANTACRUZ (EAST)
MUMBAI –400055.

I HEREBY EXPRESS MY WILLINGNESS TO THE ABOVE PROPOSAL TO CONTEST THE
ELECTION FOR THE POST OF “MANAGING COMMITTEE MEMBER, MUMBAI CENTRE
FOR THE YEARS 2025 – 2027.

SIGNATURE-----MEMBERSHIP NO. -----

NAME IN FULL (IN CAPITAL) -----

ADDRESS-----

TEL NO: -----MOBILE-----EMAIL ID

ENCL - BIODATA (NOT EXCEEDING 20 LINES)